DISCLOSURE BY NON-ELECTED PUBLIC EMPLOYEE
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE
AS REQUIRED BY 930 CMR 5.08(2)(d)1.

	NON-ELECTED PUBLIC EMPLOYEE INFORMATION
Name of **non-elected** public employee:	Jonathan E Schrag
Title/ Position	Deputy Climate Chief
Agency/ Department	Governors Office – Office of Climate Innovation and Resilience
Agency address:	100 Cambridge Street, 10th Floor
Office phone:	Cell: [redacted]
Office e-mail:	Jonathan.schrag@mass.gov
Write an X to confirm each statement.	I am filing this disclosure because: X__ I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and X___ A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than $50.
	ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE
Describe the activity which is the reason for traveling.	To attend the annual meeting of the US Climate Alliance, a non profit, bipartisan organization of 24 states aligned to address climate change. Massachusetts is a member state and Chief Hoffer and I act as Governor's Office representatives. Also, to participate in an adjacent panel organized by the U.S. White House on climate and workforce career pathways.
Describe your participation in the activity.	I will participate as one of 24 state representatives in the meetings and serve as a respondent panelist at a White House event.
Date, time and location of activity.	May 7-9 2024 in Washington DC. Please see attached agenda for specific panel topics.
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	• Engage with federal officials on advancing innovative financing solutions and strengthening the electricity grid, including through effective implementation of the Inflation Reduction Act (IRA) and the Infrastructure Investment and Jobs Act (IIJA) in a manner that maximizes community benefits. • Discuss opportunities to accelerate climate action this decade to close the 2030 emissions gap and inform national 2035 target setting, while creating environmental and economic

	benefits for workers and communities and growing family-sustaining jobs. • Understand the implications for climate action under different 2025 scenarios • Facilitate dialogue across Alliance members on financing for climate and clean energy solutions; approaches to prioritizing investments in disadvantaged communities; tackling misinformation about climate change; and overcoming challenges related to transmission permitting and siting. • Kick off the planning process to develop the Alliance's 2025-2029 Strategic Plan.
	TRAVEL EXPENSES
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	US Climate Alliance through its fiscal agent, United Nations Foundation, a private 501c3 organization.
Address of person or organization.	12th Floor UN Foundation Offices 1750 Pennsylvania Avenue NW Washington DC
Provide information in as much detail as possible:	
Transportation:	*Air, train, bus, and taxi fare and rental car hire, etc.* ***Airfare reimbursed personally for economy class $288***
Lodging:	*Overnight accommodations.* ***Hotel expenses paid directly @$225 per night x 2 nights plus tax***
Meals:	Meals provided as a part of the conference. Meals valued as follows: Dinner on 5/7 $40 Breakfast on 5/8 $20 Lunch on 5/8 $20 Dinner on 5/8 $40 Breakfast on 5/9 $20 **Total meals $140**
Admission:	*Registration, admission, tickets, etc.* None.
Other (please list):	*Refreshment, Instruction, materials, entertainment, etc.* None.
Total:	$450 (plus tax) plus $288 plus $140 for a total of $878
Write an X beside any statement that applies.	__X__ **I have attached the relevant itinerary.** __X__ **I have attached the relevant agenda.**
Employee signature:	
Date:	5/7/2024

DETERMINATION BY APPOINTING AUTHORITY

	APPOINTING AUTHORITY INFORMATION
Name of Appointing Authority:	Maura Healey
Agency and Title/Position:	Governor
Agency address:	State House, Room 360, Boston MA 02133
Office phone:	617-425-4005
Employee who filed the disclosure:	Jonathan Schrag
	DETERMINATION
To give approval, check <u>both</u> statements.	Upon consideration of the facts disclosed by the employee above, I find that: __X__ Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose, i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND __X__ Such public purpose outweighs any special non-work related benefit to the employee or the person providing the reimbursement, waiver or payment.
Reason that the employee's travel or attendance will serve a legitimate public purpose:	As stated in the disclosure.
Appointing Authority signature:	M. T. H.
Date:	5/3/24

Attach additional pages if necessary.

The appointing authority should maintain the disclosure as a public record and give a copy of any signed determination to the employee.